

Reasons to believe Creation?

One of the great names of British science, mathematics, and philosophy is Sir Isaac Newton (1642–1727). He had someone make for him a miniature model of the solar system. A large golden ball representing the sun was at its

center and around it revolved smaller spheres, representing the planets. They were each kept in an orbit relatively the same as in the real solar system. By means of rods, cogwheels, and belts they all moved around the center gold ball in exact precision.

A friend called on the noted man one day while he was studying the model. The friend was not a believer in the biblical doctrine of creation.

Their conversation went as follows:

Friend: “My, Newton, what an exquisite thing. Who made it for you?”

Newton: “Nobody.”

Friend: “Nobody?”

Newton: “That’s right. I said nobody. All of these balls and cogs and belts and gears just happened to come together, and wonder of wonders, by chance they began revolving in their set orbits with perfect timing.”

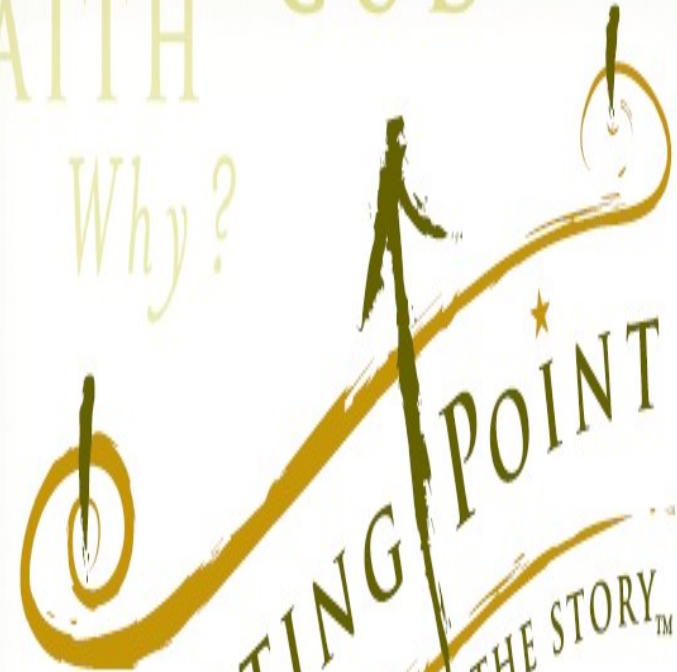
Zuck, R. B. (1997). *The speaker's quote book : Over 4,500 illustrations and quotations for all occasions*. Includes index. (92). Grand Rapids, MI: Kregel Publications.



Week 3 - Chapter 3

COMMUNITY GOD PURPOSE
FAITH

Why?



STARTING POINT
FIND YOUR PLACE IN THE STORY™

REASON
WISDOM
PEACE
Love
Understanding
Contentment

January 24/25, 2009

Creation—The Story Begins

Acts 17

¹⁶ While Paul was waiting for them in Athens, he was greatly distressed to see that the city was full of idols. ¹⁷ So he reasoned in the synagogue with the Jews and the God-fearing Greeks, as well as in the marketplace day by day with those who happened to be there. ¹⁸ A group of Epicurean and Stoic philosophers began to dispute with him. Some of them asked, “What is this babbler trying to say?” Others remarked, “He seems to be advocating foreign gods.” They said this because Paul was preaching the good news about Jesus and the resurrection. ¹⁹ Then they took him and brought him to a meeting of the Areopagus, where they said to him, “May we know what this new teaching is that you are presenting?” ²⁰ You are bringing some strange ideas to our ears, and we want to know what they mean.” ²¹ (All the Athenians and the foreigners who lived there spent their time doing nothing but talking about and listening to the latest ideas.)

²² Paul then stood up in the meeting of the Areopagus and said: “Men of Athens! I see that in every way you are very religious. ²³ For as I walked around and looked carefully at your objects of worship, I even found an altar with this inscription: TO AN UNKNOWN GOD. Now what you worship as something unknown I am going to proclaim to you.

²⁴ “The God who made the world and everything in it is the Lord of heaven and earth and does not live in temples built by hands. ²⁵ And he is not served by human hands, as if he needed anything, because he himself gives all men life and breath and everything else. ²⁶ From one man he made every nation of men, that they should inhabit the whole earth; and he determined the times set for them and the exact places where they should live. ²⁷ God did this so that men would seek him and perhaps reach out for him and find him, though he is not far from each one of us. ²⁸ ‘For in him we live and move and have our being.’ As some of your own poets have said, ‘We are his offspring.’

²⁹ “Therefore since we are God’s offspring, we should not think that the divine being is like gold or silver or stone—an image made by man’s design and skill. ³⁰ In the past God overlooked such ignorance, but now he commands all people everywhere to repent. ³¹ For he has set a day when he will judge the world with justice by the man he has appointed. He has given proof of this to all men by raising him from the dead.”

³² When they heard about the resurrection of the dead, some of them sneered, but others said, “We want to hear you again on this subject.” ³³ At that, Paul left the Council. ³⁴ A few men became followers of Paul and believed. Among them was Dionysius, a member of the Areopagus, also a woman named Damaris, and a number of others.